

**PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA  
COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTER

☐

DATE

**May 02, 2018**

MOTOR CARRIER MATTER

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DOCKET NO.

**2008-140-A**

UTILITIES MATTER

☐

ORDER NO.

**2018-319**

**THIS DIRECTIVE SHALL SERVE AS THE COMMISSION'S ORDER ON THIS ISSUE.**

**SUBJECT:**

Docket No. 2008-140-A - Extensions of Time to File Public Utility and Transportation Annual Reports - Staff Presents for Commission Consideration the Request of Lange Moving Systems, Inc. for an Extension of Time, until May 30, 2018, to File the 2017 Annual Report.

**COMMISSION ACTION:**

Grant the request of Lange Moving Systems, Inc. for an Extension of Time, until May 30, 2018, to file the 2017 Annual Report.

PRESIDING: WhitfieldSESSION: RegularTIME: 2:00 p.m.

|           | MOTION                              | YES                                 | NO                       | OTHER |
|-----------|-------------------------------------|-------------------------------------|--------------------------|-------|
| BOCKMAN   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| ELAM      | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| FLEMING   | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HAMILTON  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| HOWARD    | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| RANDALL   | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |
| WHITFIELD | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |       |

(SEAL)

RECORDED BY: J. Schmieding